

Public Service Commission of Wisconsin

Public Service Commission of Wisconsin Building*

Flambeau River Conference Room, 3rd Floor

610 North Whitney Way

Madison, Wisconsin

*This building is accessible to people using wheelchairs.

Open Meeting Agenda for Wednesday, August 26, 2015, at 1:30 p.m.

1. Minutes of the open meeting of Thursday, August 13, 2015
[150813mn.docx - DL: 1261564](#)

2. 4110-ER-109 – Application of City of New Holstein, Calumet County, Wisconsin, as an Electric Public Utility, for Authority to Increase Electric Rates (proposed notice of proceeding)
[4110-ER-109 Notice of Proceeding.docx - DL: 986132](#)

3. 4530-ER-104 – Application of the Village of Pardeeville, Columbia County, Wisconsin, as an Electric Public Utility, for Authority to Increase Electric Rates (proposed notice of proceeding)
[4530-ER-104 Notice.docx - DL: 985690](#)

4. 6630-FR-105 – Application of Wisconsin Electric Power Company for Authorization to Implement New Electric Rates According to its 2016 Fuel Cost Plan (proposed notice of proceeding)
[6630-FR-105 NOP.docx - DL: 983881](#)

5. 1480-WR-106 – Application of City of Cudahy Water Utility, Milwaukee County, Wisconsin, for Authority to Increase Water Rates (proposed notice of proceeding)
[1480-WR-106 Cudahy NOP.docx - DL: 1145351](#)

6. 2105-WR-107 – Application of Franklin Municipal Water Utility, Milwaukee County, Wisconsin, for Authority to Increase Water Rates (proposed notice of proceeding)
[2105-WR-107 Notice of Proceeding.docx - DL: 1261409](#)

7. 2980-WR-101 – Application of Lake Geneva Utility Commission, Walworth County, Wisconsin, for Authority to Increase Water Rates (proposed notice of proceeding)
[2980-WR-101 Notice of Proceeding.docx - DL: 986147](#)
8. 3350-WR-104 – Application of the Village of Marathon Water and Sewer Utility, Marathon County, Wisconsin, for Authority to Increase Water Rates (proposed notice of proceeding)
[NOP 3350-WR-104.docx - DL: 1145350](#)
9. 4930-WR-103 – Application of Random Lake Municipal Water Department, Sheboygan County, Wisconsin, for Authority to Increase Water Rates (proposed notice of proceeding)
[4930-WR-103 Random Lake Notice of Proceeding.docx - DL: 1082336](#)
10. 5470-WR-104 – Application of Shullsburg Water Utility, Lafayette County, Wisconsin, for Authority to Increase Water Rates (proposed notice of proceeding)
[5470-WR-104 Shullsburg Notice of Proceeding.docx - DL: 1082359](#)
11. 3270-FR-104 – Application of Madison Gas and Electric Company for Authority to Implement a Fuel Credit for its 2015 and 2016 Fuel Cost Plans (suggested minute) (JJR/MAR memorandum of 8/7/15) (proposed interim order)
[3270-FR-104 Memorandum.docx - DL: 984325](#)
[3270-FR-104 Draft Interim Order.docx - DL: 984641](#)
12. In the Matters of:

WC Docket No. 11-42 – Lifeline and Link Up Reform and Modernization

WC Docket No. 09-197 – Telecommunications Carriers Eligible for Universal Service Support

WC Docket No. 10-90 – Connect America Fund

Initial Comments to the Federal Communications Commission (suggested minute) (SK/LF/JR memorandum of 8/17/15) (draft comments)
[PSCW Comments re Lifeline FNPRM Cmemo 8-2015.docx - DL: 1261806](#)
[PSCW Comments re Lifeline Reform 8-2015.docx - DL: 1261745](#)

13. 9300-SI-118 – Complaint of Algoma Sanitary District No. 1 Against City of Omro Waste Water Treatment Facility (suggested minute) (JAS/SPK memorandum of 8/13/15)
[9300-SI-118 c-memo hearing.docx - DL: 959527](#)

CLOSED SESSION – The Commission may recess the open meeting, go into closed session under Wis. Stat. § 19.85(1)(g) to discuss the litigation matters noted below with legal counsel, and reconvene the open meeting pursuant to Wis. Stat. § 19.85(2).

14. FERC Docket No. ER14-1736-000 – Midcontinent Independent System Operator, Inc.

Cost Allocation for Bills Regarding SPP-MISO Dispute Over Inter-RTO Power Flows
(settlement discussions)

15. FERC Docket No. EL15-86-000 – ITC Grid Development LLC

Notice of Petition for Declaratory Ruling

Consideration of Commission Participation in Docket

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The next open meeting is scheduled for Thursday, September 3, 2015, at 10:30 a.m.

DL: 01262246